



United States
Department of
Agriculture

Marketing and
Regulatory
Programs

Agricultural
Marketing
Service

Washington, DC
20250

Note: New vendors and subcontractors must supply all of the required paperwork (Appendix-I, Financial Statement, and 3 Reference Letters), and must register in the Online Representations and Certifications Application (ORCA). In addition, all Vendors must also be registered in the CCR within 48 hours after bid opening or your company may be considered non-responsible.

FV-320

Fruit and Vegetable Programs

Date Issued: December 7, 2005

Miscellaneous Products, Announcement FV-320, Invitation 014

The Department of Agriculture (USDA) invites offers to sell fresh potatoes for processing as indicated below and per the Announcement for donation to the Child Nutrition Program. Offers are due by 1 p.m., Central Time, **Tuesday, December 20, 2005**. Acceptances will be announced by midnight, Friday, December 30, 2005. Deliveries are to be made from February 16, 2006 thru May 31, 2006.

Offers are invited from the trade for:

Fresh Potatoes for Processing

Bulk

16,000,000 lbs

Specifications for Potatoes for Processing:

1. **Grade** - U.S. No. 2 Potatoes for Processing or better.
2. **Pack** - Bulk
3. **Crop Year** - The potatoes shall be from the current packing season/crop year.
4. **Size** - Whole potatoes shall be not less than 1 7/8 inches in diameter in accordance with the U.S. Standards for Grades of Potatoes for Processing (usable pieces not less than 4 ounces in weight) 3% can be undersized and 10% can be oversized. Lots shall not contain less than 45% over 6 ounces.
5. **Varieties** - Shepody, Ranger, Umatilla, and Russett Burbank. Varieties cannot be mixed.
6. **Sugar or sugar end content Criteria:**

No more than 15 % of the potatoes (plugs or slices taken from the sample) are Color 3 or darker in the USDA Color Chart, or comparable scale when fried in 375 degree F oil for three minutes. The sample for frying to determine color may be prepared by one of the following methods:



- a. 3/8" X 3/8" center cut strip
- b. 3/4 inch diameter area in the center of the cut face of a 1/4 inch slice made by a transverse cut through the tuber at 1/2 inch from the stem
- c. 2 1/2 inch disc cut from a 5/16 inch slice taken from the middle of 10 potatoes

7. **Specific Gravity Specification:**

All varieties 1.075 or higher

8. **Bruise:**

No lot should be less than 40% bruise-free.

The method of calculating the term "bruise-free" shall be evaluated for bruising by the Federal or Federal-State Inspector.

9. **Domestic Product Requirement:**

Documentation is required to support the domestic origin of the product.

10. **Grading and Inspection:**

Inspection must be performed by Federal or Federal-State Inspection Service. Product will be inspected as delivered at destination.

11. **Invoices and Payment:** Invoices and payment will be in accordance with Section X. Invoices and Payment, Announcement FV-320. Sample chart in the submission of invoices is attached.

No offer will be made to 8(a) vendors on this invitation.

Note: Effective August 1, 2005, Contractors are required to submit Annual Representations and Certifications via the Online Representation and Certifications Application (ORCA), a part of Business Partner Network (BPN). The internet address for registering in ORCA is <http://orca.bpn.gov>. The representations and certifications are effective until one year from the date of submission or update to ORCA. A revised abbreviated Appendix 1 dated August 2005 will be required for contractors registering via the ORCA system. A notice to the trade regarding this requirement was issued on June 28, 2005 at <http://www.ams.usda.gov/fv/cp/tradenotices.htm>

However, Contractors who have previously (prior to August 1, 2005) submitted the Appendix 1 for calendar year 2005 will be relieved from the ORCA online registration until the expiration of their Appendix 1.

Bids must be submitted electronically via the Domestic Electronic Bid Entry System (DEBES) on the Internet. Offeror must be assigned a Logon ID by USDA to access the site. The Internet address is: <http://pcsd.usda.gov/debes> which translates into a connection of <https://pcsd.usda.gov:3077/mdbc1000.exe?> Once connected, follow the online procedures. A 'HELP' button provides detailed instructions for using the system or call 202-720-4517 for assistance.

Bidders are cautioned to bid only quantities they can reasonably expect to produce and deliver in accordance with the contract. Inquiries about Announcement FV-320, Appendix-1, the Commodity Specification for Miscellaneous Products dated June 2003, or this Invitation should be directed to the Contracting Officer, USDA/AMS/Fruit and Vegetable Programs, Commodity Procurement Branch STOP 0239, 1400 Independence Avenue, S.W., Washington, DC 20250-0239, telephone (202) 720-4517. An electronic version of this invitation can be obtained through the World Wide Web via the Commodity Procurement Home Page at <http://www.ams.usda.gov/cp>.

Purchases will be made on a delivered basis, subject to Announcement FV-320, to the listed locations. Delivery by trucks or railcars is optional to the contractor, except for those destination(s) which specify delivery by truck only or rail only.

ANNOUNCEMENT : FV320
 INVITATION : 014
 COMM GROUP : 89 MISC PROD BULK
 COMM TYPE : 20 POTATOES-BULK
 PACK SIZE : 90 BULK

ITEM NO	DESTINATION CITY	ST	TRANS RESTR	QUANTITY (LBS)	PRICE PER (LBS)
DELIVERY PERIOD 02/16/06 - 02/28/06					
001	EASTON	ME	TRUCK ONLY	2,520,000	_____
002	JAMESTOWN	ND	TRUCK ONLY	240,000	_____
003	CONNELL	WA	TRUCK ONLY	400,000	_____
004	EASTON	ME	TRUCK ONLY	80,000	_____
005	CONNELL	WA	TRUCK ONLY	160,000	_____
006	CALDWELL	ID		160,000	_____
007	EASTON	ME	TRUCK ONLY	280,000	_____
008	EASTON	ME	TRUCK ONLY	1,520,000	_____
009	CONNELL	WA	TRUCK ONLY	80,000	_____
010	EASTON	ME	TRUCK ONLY	200,000	_____
011	JAMESTOWN	ND	TRUCK ONLY	40,000	_____
012	CALDWELL	ID		160,000	_____
013	EASTON	ME	TRUCK ONLY	80,000	_____
014	CONNELL	WA	TRUCK ONLY	360,000	_____

DELIVERY PERIOD 03/01/06 - 03/15/06					
015	EASTON	ME	TRUCK ONLY	2,040,000	_____
016	CALDWELL	ID		160,000	_____
017	EASTON	ME	TRUCK ONLY	200,000	_____
018	CONNELL	WA	TRUCK ONLY	80,000	_____
019	JAMESTOWN	ND	TRUCK ONLY	40,000	_____
020	CONNELL	WA	TRUCK ONLY	200,000	_____

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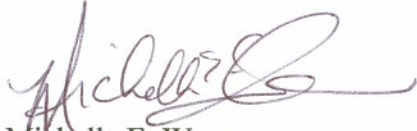
ITEM NO	DESTINATION CITY	ST	TRANS RESTR	QUANTITY (LBS)	PRICE PER (LBS)
DELIVERY PERIOD 03/16/06 - 03/31/06					
021	EASTON	ME	TRUCK ONLY	2,040,000	_____
022	CALDWELL	ID		160,000	_____
023	EASTON	ME	TRUCK ONLY	80,000	_____
024	JAMESTOWN	ND	TRUCK ONLY	40,000	_____
025	CONNELL	WA	TRUCK ONLY	80,000	_____
DELIVERY PERIOD 04/01/06 - 04/15/06					
026	EASTON	ME	TRUCK ONLY	2,040,000	_____
027	JAMESTOWN	ND	TRUCK ONLY	40,000	_____
028	CONNELL	WA	TRUCK ONLY	80,000	_____
DELIVERY PERIOD 04/16/06 - 04/30/06					
029	EASTON	ME	TRUCK ONLY	2,040,000	_____
030	JAMESTOWN	ND	TRUCK ONLY	40,000	_____
031	CONNELL	WA	TRUCK ONLY	80,000	_____
DELIVERY PERIOD 05/01/06 - 05/15/06					
032	CONNELL	WA	TRUCK ONLY	40,000	_____
DELIVERY PERIOD 05/16/06 - 05/31/06					
033	JAMESTOWN	ND	TRUCK ONLY	240,000	_____

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ITEM NO	DESTINATION CITY	TRANS ST	TRANS RESTR	QUANTITY (LBS)	PRICE PER (LBS)
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TOTAL QUANTITY FOR COMMODITY TYPE 16,000,000

TOTAL QUANTITY FOR INVITATION 16,000,000



Michelle E. Warren
Contracting Officer

Attachment

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, sex, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

SAMPLE

COMPANY NAME
ADDRESS

Contract No.: 1202XXXXX

Announcement/Invitation No.: FV-000, Inv. 000

Invoice No.: 45678

Date: July 1, 2005

Delivery Period	Item No.	Notice to Deliver No.	Quantity (pounds)	Unit Price per Pound	Total Amount	Federal or Federal-State Inspection Certificate No.
9/01/05 - 9/15/05	1	VDO20200000	1,200,000	\$0.01	\$12,000.00	T-0001
		VDO20200001				T-0002
		VDO20200002				T-0003
		VDO20200003				T-0004
		VDO20200004				T-0005
		VDO20200005				T-0006
		VDO20200006				T-0007
		VDO20200007				T-0008
		VDO20200008				T-0009
		VDO20200009				T-0010
Total for Item 001			1,200,000		\$12,000.00	

Total for Item 001

1,200,000

\$12,000.00

Submitted By:

(Signature/Title)